

A stylized, high-contrast illustration in black and white. At the top, there are wavy, horizontal lines representing a sky or clouds. Below this, the text is centered. At the bottom, there is a stylized illustration of a man with a beard and long hair, wearing a long robe, standing and looking towards another man who is kneeling or bowing low to the ground. In the background, there is a silhouette of a city with several buildings and a sun or moon in the sky. The overall style is minimalist and graphic.

**"RISE AND GO YOUR WAY;  
YOUR FAITH HAS MADE YOU WELL."**

**LUKE 17:19 ESV**

**EIGHTEENTH SUNDAY AFTER PENTECOST  
CONTEMPORARY WORSHIP WITH HOLY COMMUNION  
OCTOBER 13, 2019 – 9:00 AM**

**CHRIST LUTHERAN CHURCH  
WOODCLIFF LAKE, NJ**

# WELCOME TO CHRIST LUTHERAN CHURCH

**TODAY WE GATHER TO WORSHIP** and learn how God is present and active in our lives. [Sundays and Seasons]

**IT'S A JOY TO HAVE YOU WORSHIPPING WITH US:** If you are a visitor, we would like to know you better—just complete one of the orange “Glad you’re here!” cards from a pew rack to place into the offering plate as it circulates.

**BREAKING THE SOUND BARRIER!** We invite you to try one of our listening devices to allow you to sit anywhere in the sanctuary. They are available by speaking to an usher.

**PINK PRAYER CARDS:** You may write names for prayer on a pink card found in the pew rack and place it on the altar rail for inclusion in prayers of the day. For a name to be added to our printed prayer list (for four weeks), write “Prayer List” on the card. Please be sure this request is approved by the person for whom we pray.

**CHRIST LUTHERAN’S PRAYER CHAIN** is available daily for prayer for members, friends and family. Call JoAnn Sallo, chairperson at 201-666-2156 or the church.

**HOLY COMMUNION:** All who are baptized are invited to the table where Christ is bodily present in the bread and wine. At the directions of our ushers, all who are able kneel at the rail to receive this gift. The individual cups contain wine and grape juice (grape juice is in the center of the tray). A common cup with wine is also available. Children who commune should hold out their hands to the server.

**NURSERY FACILITIES:** There is a self-serve Nursery and Infant Room for young children accompanied by their parents. The Infant Room contains a bathroom with a changing table. These rooms are located along the hallway from the side door of the sanctuary.

**OFFERING ENVELOPES ARE AVAILABLE IN THE PEW RACK:** Please include your contact information or envelope number. **We also accept checks online.** Visit our website ([www.clc4u.com](http://www.clc4u.com)) and click on “Give” to learn how to set up an account with your bank information. Thank you for your gift!

## **CONTACT INFORMATION:**

Pastor: Rev. Marc A. Stutzel  
Director of Music: Argine Safari  
Director of Youth Choirs: David Scance  
Administrative Assistant: Doris Crouse  
32 Pascack Rd., Woodcliff Lake, NJ 07677  
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Share with us at [clc4u.com](http://clc4u.com)

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 [instagram.com/clc4u](https://instagram.com/clc4u)

 [@christwoodcliff](https://twitter.com/christwoodcliff)

Open on Sundays: 9:00 and 10:30 am

[For today's worship all *portions in italics will be spoken by our worship leaders*. Congregational responses are in **bold-faced type**.]

[Please stand as you are able.]

### **CONFESSION AND FORGIVENESS**

*Blessed be God, who forgives all our sin, and whose mercy endures forever.*

**Amen.**

*Trusting God's promise of forgiveness, let us confess our sin against God and one another. Holy God,*

**we confess that we have not paid attention. We have failed to notice You at work in the world. We have not seen You at work in our neighbors, in those who are different from us, or noticed how you are transforming us. Forgive our selfish ways. Bring us back to You.**

*Know that the Spirit is always doing something new. We who are sinners fail to notice the way God is changing us and the world. Yet each one of us is loved. By Christ's authority I declare the entire forgiveness of all your sins, in the name of Father , ~~†~~ Son, and Holy Spirit. May you cling to the promises of God and know that Christ is always with you.*

**Amen.**

[Please remain standing as you are able.]

# GATHERING SONG – “The Heart of Worship” [Words and Music by Matt Redman]

♩ = 70

C<sup>2</sup> G<sup>2</sup> Dm<sup>7</sup>

Musical staff for measures 1-3. The key signature has one sharp (F#) and the time signature is 4/4. The tempo is marked as quarter note = 70. The chords are C<sup>2</sup>, G<sup>2</sup>, and Dm<sup>7</sup>.

1. When the mu-sic \_ fades, \_ all is stripped a - way, \_ and I sim-ply \_ come;  
2. King of end-less \_ worth, \_ no one could ex-press \_ how much You de -serve.

4 G<sup>7sus</sup> C<sup>2</sup> G<sup>2</sup>

Musical staff for measures 4-6. The chords are G<sup>7sus</sup>, C<sup>2</sup>, and G<sup>2</sup>.

Long - ing just to \_ bring \_ some-thing that's of worth -  
Though I'm weak and \_ poor, \_ all I have is Yours,

7 Dm<sup>7</sup> G<sup>7sus</sup> Dm<sup>7</sup> C/E

Musical staff for measures 7-9. The chords are Dm<sup>7</sup>, G<sup>7sus</sup>, Dm<sup>7</sup>, and C/E.

that will bless Your \_ heart. \_ I'll bring You more than a song, -  
ev - 'ry sin - gle \_ breath. \_

10 G<sup>7sus</sup> Dm<sup>7</sup> C/E G<sup>7sus</sup>

Musical staff for measures 10-12. The chords are G<sup>7sus</sup>, Dm<sup>7</sup>, C/E, and G<sup>7sus</sup>.

for a song in it - self is not what You have re-quired. \_

13 Dm<sup>7</sup> C/E G<sup>7sus</sup>

Musical staff for measures 13-15. The chords are Dm<sup>7</sup>, C/E, and G<sup>7sus</sup>.

You search much deep - er with - in \_ through the way things ap - pear;

15 Dm<sup>7</sup> C/E G<sup>7sus</sup> C<sup>2</sup>

Musical staff for measures 16-18. The chords are Dm<sup>7</sup>, C/E, G<sup>7sus</sup>, and C<sup>2</sup>.

You're look-ing in - to my heart. \_ I'm com-ing back to the heart \_

[Song continues on the following page.]

18 G<sup>2</sup>/B Dm<sup>7</sup> C/E F G<sup>7</sup><sub>SUS</sub>

\_\_\_ of \_\_\_ wor - ship, and it's all a - bout You, \_\_\_ all a - bout You, \_\_\_ Je - sus.

21 C<sup>2</sup> G<sup>2</sup>/B

I'm sor - ry, Lord, for the thing \_\_\_ I've \_\_\_ made \_\_\_ it, when it's

23 Dm<sup>7</sup> C/E F G<sup>7</sup><sub>SUS</sub> C

all a - bout You, \_\_\_ all a - bout You, \_\_\_ Je - sus. \_\_\_

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## **GREETING**

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**And also with you.**

## **PRAYER OF THE DAY**

*Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.*

**Amen.**

## **CHILDREN'S SERMON** [The congregation may sit.]

## **THE FIRST READING – 2 Kings 5:1-3, 7-15c**

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

*The Word of the Lord.*

**Thanks be to God.**

[Please stand as you are able.]

**THE HOLY GOSPEL according to Luke 17:11-19**

**Glory to you, O Lord.**

<sup>11</sup>*On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."*

*The Gospel of the Lord.*

**Praise to you, O Christ.**

**CONGREGATION ANNOUNCEMENTS AND PRAYER REQUESTS** [The congregation may sit.]

[Pink prayer cards with your joys or concerns may be placed on the altar rail.]

**SERMON – "Outsiders" Rev. Dr. LL DuBreuil**

[The offering will be received during the singing of the following song.]



20 D F#m E A D F#m E

strong in the Sav-iour's love. Through the storm, He is Lord. Lord of

☞ VERSE 2 & 3

24 A A

all. 2. When dark-ness seems to 3. When He shall come with

27 D E

hide His face, trump-et sound, I rest on His un-chang-ing grace. oh may I then in Him be found.

2nd time to Coda ⊕

30 F#m F#m/E D E

In ev-'ry high and storm-y gale, my an-chor holds with-in Dressed in His right-eous-ness a-lone. Fault-less stand be-fore

33 A D E A

the veil. My an-chor holds with-in the veil. Christ a -

CHORUS

37 D F#m E A/C# D F#m E A

-lone. Corn-er-stone. Weak made strong in the Sav-iour's love. Through the

INTERLUDE

41 D F#m E A

storm, He is Lord. Lord of all. He is

45 F#m D E A/C#  
 Lord. Lord of all. Christ a -

49 2. E A 3. E A  
 -Lord. Lord of all. Christ a - Lord. Lord of all.

51 D.S. al Coda

52 Coda A  
 the throne.

**THE APOSTLES' CREED** [Please stand as you are able.]

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE DAY** [Please remain standing.]

*Loving God, you teach us to keep nothing from you. We bring to you all our prayers, large and small, those heavy on our hearts and those known only to you.*

*O God, you promise your church: if we die with you, we will also live with you; if we endure, we will also reign with you; even when we are faithless, you remain faithful. Bless the bishops of the ELCA, Elizabeth and Tracie, and the many ecumenical partners the ELCA has including the United Church of Christ, The Moravian Church, and the United Methodist Church. Strengthen us to believe your gracious promises. Lord, in your mercy,  
**hear our prayer.***

*The heritage of nations belongs to you and your Spirit fills the earth. Bless presidents, prime ministers and chancellors. We pray especially for Donald, the President; the United States Congress; Carlos, the mayor of Woodcliff Lake, and all city council members. Be with all lawmakers, judges, governors, and county officials, so that they reflect your faithfulness and uprightness in their work for the people. Lord, in your mercy,  
**hear our prayer.***

*You wash us and we are made clean. In your compassion, immerse all who are sick and suffering in your care, especially:*

**Jon Acito, Beverly Albert, Dolores Albert, Kristine Ariatabar, Sharon Bongard,  
Cathy Cipoletti, Elizabeth Danko, Dave, Ken Eastlund, Jackson Fehr, Flynn, Jay Franks,  
Gabrielle, Katie, Lois Hainsselin, Kim Herrera, Mae Hulburt, Tracy Klemmer,  
Camp Koinonia, Lorraine Sadlon, Jimmy Saladino, Alice Sheer, Nancy Sweet**

*Heal us, even when there may be no cure, and give us thankful hearts. Lord, in your mercy,  
**hear our prayer.***

## **HOLY COMMUNION**

*Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.*

**Amen.**

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give our thanks and praise.**

## **THE WORDS OF INSTITUTION**

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

**Amen. Come, Lord Jesus.**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Come, not because you are perfect but because, through Christ Jesus, you are invited.*

[The congregation may sit.]

## **HOLY COMMUNION**

[All are invited to the Table where Christ is bodily present in the bread and drink.

Everyone who is able kneels at the rail.

Bread will be distributed first (gluten free wafers are available),  
followed by wine and grape juice in individual cups.

A chalice with wine is also available.

Children and all who have not received First Communion will receive a blessing.

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.]**

[Please stand.]

*The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**Amen.**

## **PRAYER AFTER COMMUNION**

*Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.*

**Amen.**

## **SUNDAY SCHOOL BLESSING**

*Let us pray for and also bless our Sunday School students and teachers who will be meeting today.*

**Dear God, you surround us with so many amazing things. You help us become explorers so that we can see the different ways you love and serve us. Help us to enjoy our learning together as we spend time with you. Give us patience and the strength to do new things. And may we bless every Sunday School student, teacher, musician, and parent in the name of Jesus, who is our truth, way, and life.**

**Amen.**

## **THE BLESSING**

*Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.*

**Amen.**

[Please remain standing.]

**SENDING SONG – “King of Heaven”** Words and Music by Paul Baloche and Jason Ingram

$\text{♩} = 110$

F C

1. Je - sus, let Your king-dom come here; Let Your will be done.

5 Dm<sup>7</sup> B<sup>b2</sup> F

here in us; Je - sus,

10 C Dm<sup>7</sup>

there is no one great - er; You a-lone are Sav - ior;

14 B<sup>b2</sup> F F

Show the world Your love. King of heav-en, come down;

18 C<sup>sus</sup>

King of heav-en, come now; Let Your glo - ry reign,

21 Dm<sup>7</sup> B<sup>b2</sup> F

shin-ing like the day, King of heav-en, come. King of heav-en, rise

[Song continues on the following page.]

25

C<sup>sus</sup>



— up; — Who can stand a-against — us; — You are strong to — save, —

29

Dm<sup>7</sup>

B<sup>b</sup>2

2nd time to Coda ⊕

F

Fine



— in Your might - y — name, — King of heav - en, — come. —

33

F

C<sup>sus</sup>



2. We — are children of Your mer - cy, — res-cued for Your — glo -

37

Dm<sup>7</sup>

B<sup>b</sup>2

F



- ry; We cry Je - sus, set our hearts to - wards —

41

C<sup>sus</sup>

Dm<sup>7</sup>



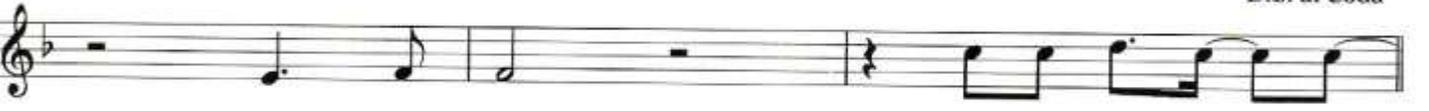
— You, — that ev - 'ry eye would see — You —

44

B<sup>b</sup>2

F

D.S. al Coda



lift - ed high. King of heav - en, — come

⊕ Coda

47

F

F

C<sup>sus</sup>



— King of heav - en, — come;

61 Dm<sup>7</sup> B $\flat$ <sup>2</sup> F King Of Heaven - 3

Musical notation for measures 61-66. The melody is written on a treble clef staff with a key signature of one flat. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half), E5 (quarter), F5 (quarter), G5 (quarter), F5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The lyrics are: King of heav - en, come; King of heav - en,

67 C<sup>SUS</sup> Dm<sup>7</sup>

Musical notation for measures 67-69. The melody is written on a treble clef staff. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half), E5 (quarter), F5 (quarter), G5 (quarter), F5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The lyrics are: come; Oh, \_\_\_\_\_ King of

70 B $\flat$ <sup>2</sup> D.S. al Fine

Musical notation for measures 70-73. The melody is written on a treble clef staff. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half), E5 (quarter), F5 (quarter), G5 (quarter), F5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The lyrics are: heav - en, \_\_\_\_\_ come. King of heav - en, \_\_\_\_\_ come

**DISMISSAL**

*Go in peace.*

*Remember the poor.*

**Thanks be to God.**