



The Holy Trinity Sunday

MAY 27, 2018 – 10:30 AM

WORSHIP WITH HOLY COMMUNION

**CHRIST LUTHERAN CHURCH
WOODCLIFF LAKE, NEW JERSEY**

WELCOME TO CHRIST LUTHERAN CHURCH

Breaking the sound barrier! We invite you to try one of our listening devices, allowing you to sit anywhere in the sanctuary. They are available from an usher.

Pink Prayer Cards: You may write names for prayer on a pink card found in the pew rack. Please place your card on the altar rail for inclusion in the prayers of the day. If you wish a name to be added to our printed prayer list (for four weeks) please write "Prayer List" on the card. Please be sure this prayer request is approved by the person for whom we are praying.

Holy Communion: All who are baptized are invited to the table where Christ is bodily present in the bread and wine. At the directions of our ushers, all who are able kneel at the rail to receive this gift. The individual cups contain wine and grape juice (grape juice is in the center of the tray). A common cup with wine is also available. Children who commune should hold out their hands to the server.

Nursery Facilities: There is a self-serve Nursery and Infant Room for young children accompanied by their parents. The Infant Room contains a bathroom with a changing table. These rooms are located along the hallway from the side door of the sanctuary.

Need an offering envelope? We have some in the pews for you. Please include your contact information or envelope number so we can thank you for your gift.

Contact Information:

Pastor: Rev. Marc A. Stutzel
Director of Music: Argine Safari
Director of Youth Choirs: David Scance
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Open on Sundays: 9 am and 10:30 am

PRELUDE

CONGREGATION ANNOUNCEMENTS AND PRAYER REQUESTS

[Pink prayer cards with your joys or concerns may be placed on the altar rail.]

[For today's worship all *portions in italics will be spoken by our worship leaders*. Congregational responses are in **bold-faced type**.]

[Please stand as you are able.]

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another. Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

THE PEACE

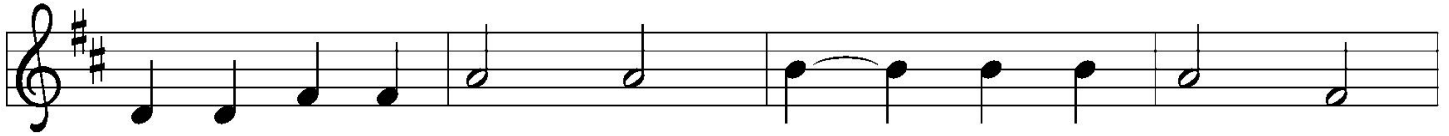
The peace of Christ be with you always.

And also with you.

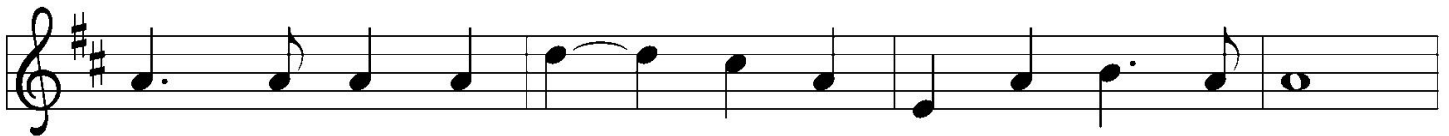
[We share the peace via handshake or the peace sign.]

[Remain standing]

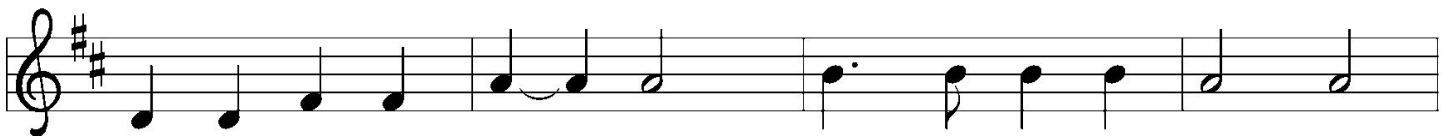
GATHERING SONG – “Holy, Holy, Holy Lord God Almighty!” [ELW 413, all verses]



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Music: NICAEA, John B. Dykes, 1823–1876

[Music and Text Public Domain.]

GREETING


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



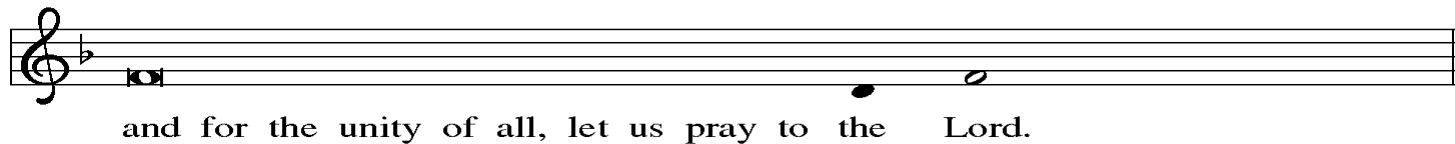
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



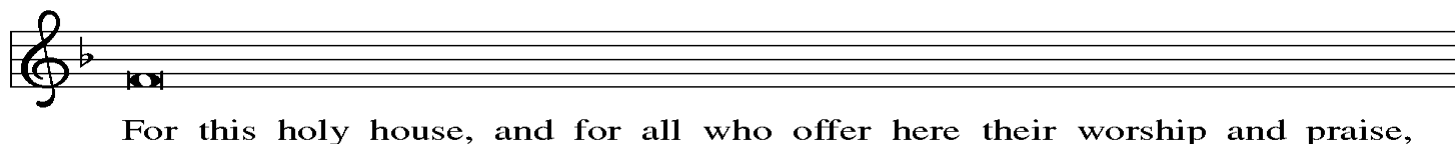
For the peace of the whole world, for the well-being of the church of God,



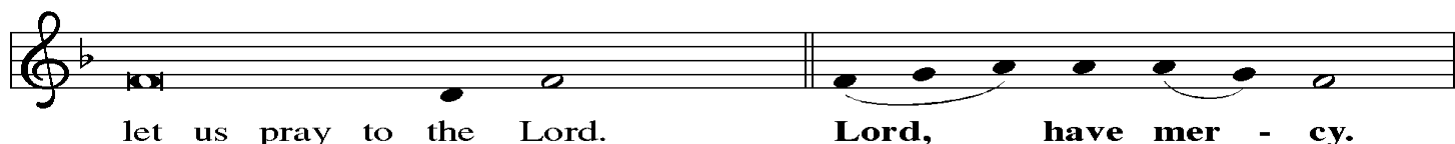
and for the unity of all, let us pray to the Lord.



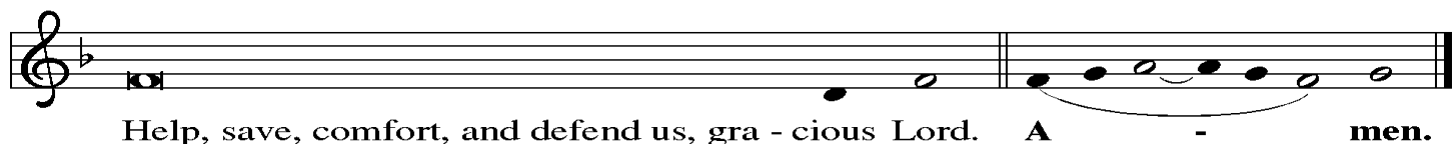
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Pastor

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

CHILDREN'S SERMON [The congregation may sit]

THE FIRST READING – Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*The Word of the Lord. **Thanks be to God.***

THE SECOND READING – Romans 8:12-17

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*The Word of the Lord. **Thanks be to God.***

THE GOSPEL ACCLAMATION [Please stand as you are able.]

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL according to St. John 3:1-17

Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

Praise to you, O Christ.

[The congregation may sit.]

SERMON – “Holy, Holy, What”

[Please stand as you are able.]

HYMN OF THE DAY – “Come, Join the Dance of Trinity” [ELW 412 , all verses]



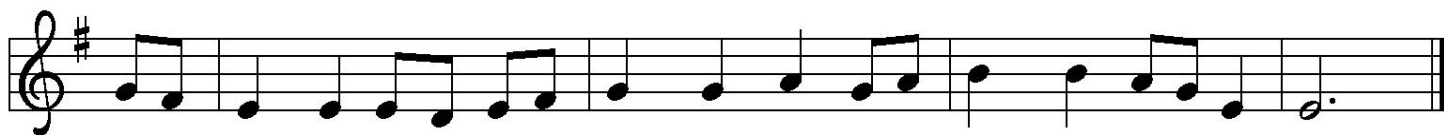
- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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[The congregation may sit.]

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves. [A brief silence.]

Abba, when we cry to you, your Spirit bears witness with our spirit. We pray for Elizabeth and Tracie, our bishops, and all military chaplains. Give to your church the confidence of the children of God, so that we boldly share with everyone your world-saving love. Hear us, O God.

Your mercy is great.

The whole earth is full of your glory: cities teem, fields flourish, mountains soar, and waters abound. Blot out our sin of spoiling your creation. Send us to go for you, mending what is torn and tattered in your world. Hear us, O God.

Your mercy is great.

You so loved the world that you gave your only Son. In these days, when nation condemns nation, save us. We pray for Donald, the President; the Joint Chiefs of Staff, and all who serve in the Coast Guard, the Army, the Navy, the Air Force, and the Marines. Give us strength and fill us with your justice and peace. Hear us, O God.

Your mercy is great.

Your people cry out to you, seeking the goodness and hope of your holiness. Let the wind of your Spirit blow into the lives of all who suffer from injustice, want, or anguish of any kind especially. . .

**Beverly Albert, Dolores Albert, Beth Birnbaum, John Bliefernich, Bill Caver,
Daniel Chung, Tony Conboy, Kathy Cipoletti, Peter Gluesing, Kim Herrera,
Mae Hulburt, Sherry Kindlin, Soon-Hui Koo, Rev. Julie Haspell, Rev. Peggy Hayes,
Millie and Roger Hildebrand, Shiloh and Katherine Johnson,
Florence Leonard, Joyanna Peros, Amy Psranger, Lorraine and Jack Sadlon,
George Sheer, Nancy Sweet, and Trudy Ungar**

For these and those known only to you, hear us, O God.

Your mercy is great.

In our living and in our dying, we belong to you. In loving remembrance, we honor those who live with scars or have died defending our nation. We give thanks for all those who have shown the greatest love by laying down their lives for others. As we remember their service, keep us mindful of all for whom this day is a burden. Send your spirit of comfort to them. And in this moment of silence, may we remember those who served our nation and now rest in you. [A brief silence.]

Hear us, O God.

Your mercy is great.

With affection we remember the saints now departed and rejoice in their faithful witness. Through their example, provoke us to holy lives of loving service in your name. Hear us, O God.

Your mercy is great.

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

Amen.

THE OFFERING IS TAKEN

THE ELEMENTS ARE RECEIVED AND THE OFFERTORY IS SUNG

[Please stand as you are able.]

OFFERTORY SONG – “A Mighty Fortress Is Our God” [ELW 504, verse 1]



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
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OFFERING PRAYER

Let us pray.

You open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

Amen.

DIALOGUE

The musical notation is written on four staves in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words in bold. The first staff has a double bar line after the first measure. The second staff has a double bar line after the second measure. The third and fourth staves end with double bar lines.

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

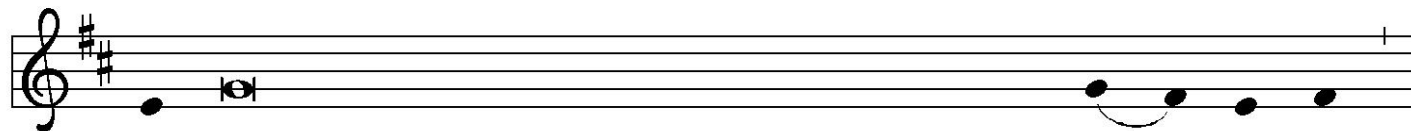
Let us give thanks to the Lord our God.

It is right to give our **thanks** and **praise**.

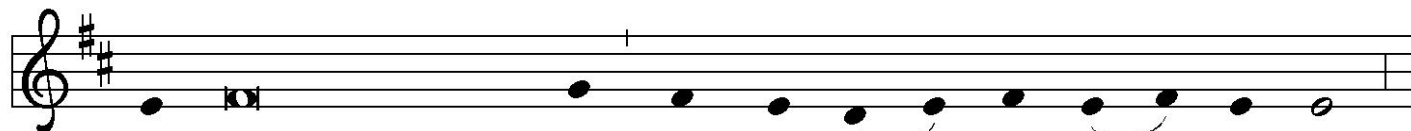
PREFACE



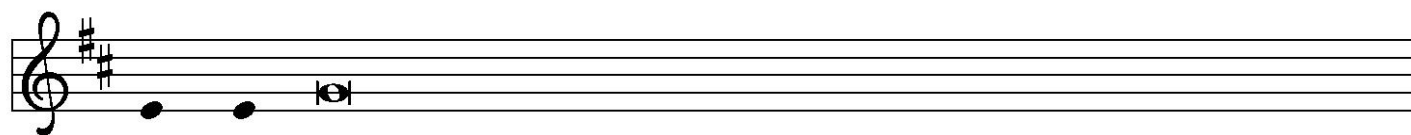
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



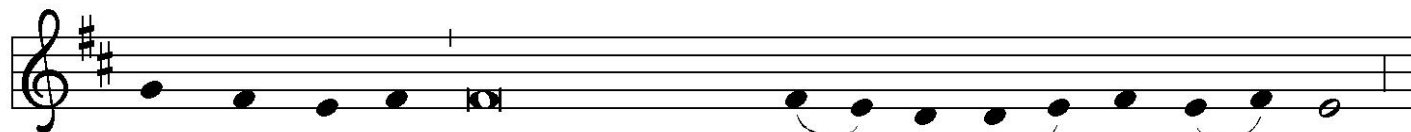
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



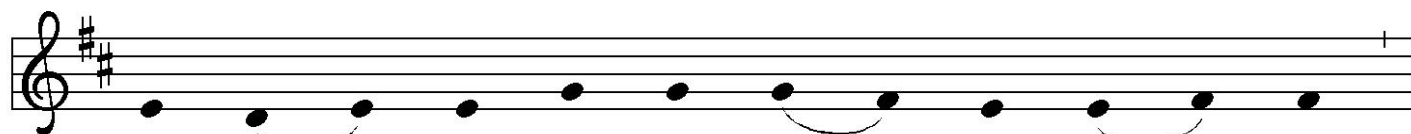
You re - veal your glory as the glory of the Father, the Son, and the



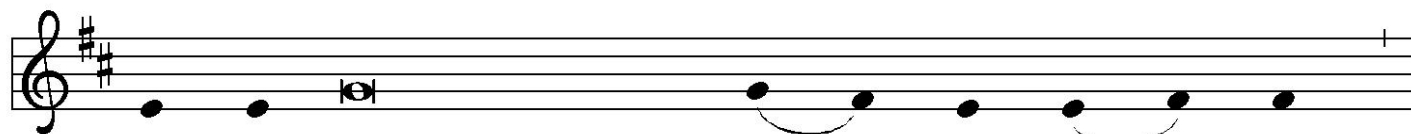
Ho - ly Spir - it: e - qual in maj - es - ty, undivided in splen - dor,



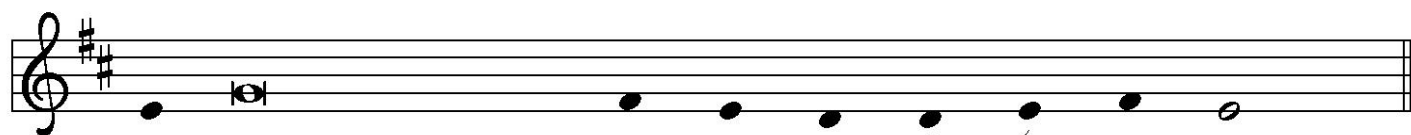
one Lord, one God, ever to be adored in your e - ter - nal glo - ry.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody is written in a simple, hymn-like style. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the melody and lyrics.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal; you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water.

You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup, we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when with the world made perfect through your wisdom, all our sins and sorrows will be no more.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Come, not because you are perfect but because, through Christ Jesus, you are invited.

[The congregation may sit.]

HOLY COMMUNION

[All are invited to the Table where Christ is bodily present in the bread and drink.

At the direction of our ushers, everyone who is able kneels at the rail.

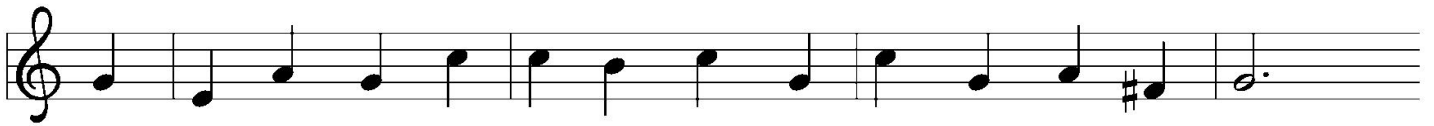
Bread will be distributed first (gluten free wafers are available), followed by wine and grape juice in individual cups. A chalice with wine is also available.

Children and all who have not received First Communion will receive a blessing.

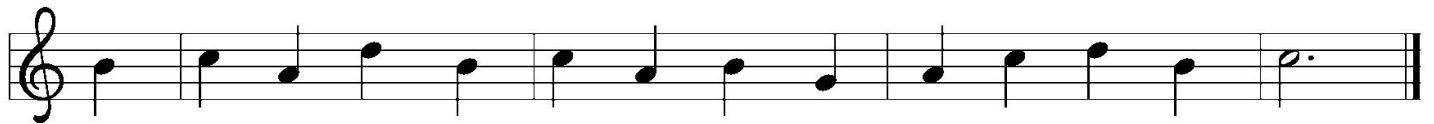
The body of Christ, given for you. The blood of Christ, shed for you. **Amen.]**

[The following songs are sung by the congregation during the distribution of Holy Communion.]

COMMUNION SONG – “O God, Our Help in Ages Past” [ELW 632, all verses]



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

Text: Isaac Watts, 1674-1748, alt.

Music: William Croft, 1678-1727

COMMUNION SONG – “Now We Join in Celebration” [ELW 462 - All verses]



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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[Please stand as you are able.]

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

Amen.

THE BLESSING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope.

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG – “Mine Eyes Have Seen the Glory” [ELW 890, all verses]



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
he is sift - ing out the hearts of men be - fore his judg - ment seat.
with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
Our God is march - ing on.
while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: Julia Ward Howe, 1819–1910
Music: BATTLE HYMN, North American, 19th cent
[Text and Music: Public Domain.]

DISMISSAL

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

POSTLUDE

John 3:16 is one of the most famous verses of the New Testament. It has become, over the years, the text used to define what it means to follow Jesus. When someone hands you a religious piece of paper while you are walking on the street or waves a sign while sitting in a football stadium, they are acting as if God is waiting on you to make a choice. The choice is simple: choose Jesus or choose the world. And once you choose Jesus, God will choose you.

But is this the point of John 3:16? I don't think so. When we leave scripture in scripture, John 3:16 becomes less about the choice we make and more about the choice that God has already made. Jesus, God incarnate, is having a conversation with a guy named Nicodemus. God is already there. Jesus is a human being taking the steps that will lead him to the cross. God has already made the choice to love the world. Nicodemus thought he was the one choosing to come to Jesus. But he is suddenly realizing that Jesus came to him.

In a recent article in the *Christian Century*, Thomas Long shared a story that the former publisher of the magazine, John Buchanan, once told him. The publisher was a pastor and was baptizing a two-year old child. He read the standard pronouncement from the prayer book: "You are a child of God, sealed by the Spirit in your baptism, and you belong to Jesus Christ forever." Unexpectedly, the child responded, "uh-oh." "Nicodemus's response to Jesus could be heard as a shocked, 'uh-oh.' Moving politely toward Jesus with an inquiry, Nicodemus alarmingly finds Jesus moving toward him to rescue him, to transform him, to save him."

The Christian life isn't about choosing Jesus. Instead, it's about noticing that Jesus already chose us. If we're not saying "uh-oh" to the God who is making us into something brand new, we're not realizing what Jesus is actually doing. Following Jesus means we will end up following something other than ourselves. Jesus doesn't keep us where we are comfortable. He takes us to the place where we will be transformed. And once we're transformed, we'll discover who God is calling us to be.