

“UNLESS A
kernel of wheat
FALLS TO THE
GROUND AND DIES,
IT REMAINS ONLY A
SINGLE SEED.

BUT IF IT DIES,
IT PRODUCES
many seeds.”

JOHN 12:24, NIV

FIFTH SUNDAY IN LENT

WORSHIP WITH HOLY COMMUNION
MARCH 18, 2018 – 10:30 AM

CHRIST LUTHERAN CHURCH
WOODCLIFF LAKE, NJ

WELCOME TO CHRIST LUTHERAN CHURCH

What a gift to be here today when we learn of the mysterious power of the cross.

[Sundays and Seasons]

Breaking the sound barrier! We invite you to try one of our listening devices, which allows you to sit anywhere in the sanctuary. They are available by speaking to an usher, Tom Kearns or David Crouse.

Pink Prayer Cards: You may write names for prayer on a pink card found in the pew rack. Please place your card on the altar rail for inclusion in the prayers of the day. If you wish a name to be added to our printed prayer list (for four weeks) please write "Prayer List" on the card. Please be sure this prayer request is approved by the person for whom we are praying.

Holy Communion: All who are baptized are invited to the table where Christ is bodily present in the bread and wine. At the directions of our ushers, all who are able kneel at the rail to receive this gift. The individual cups contain wine and grape juice (grape juice is in the center of the tray). A common cup with wine is also available. Children who commune should hold out their hands to the server.

Nursery Facilities: There is a self-serve Nursery and Infant Room for young children accompanied by their parents. The Infant Room contains a bathroom with a changing table. These rooms are located along the hallway from the side door of the sanctuary.

Need an offering envelope? We have envelopes in the pews for you. Please include your contact information or envelope number. **We also accept checks online.** Visit our website (www.clc4u.com) and click on "Give" to learn how to set up an account with your bank information. Thank you for your gift!

Contact Information:

Pastor: Rev. Marc A. Stutzel
Director of Music: Argine Safari
Director of Youth Choirs: David Scance
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Open on Sundays: 9:00 and 10:30 am

PRELUDE

CONGREGATION ANNOUNCEMENTS AND PRAYER REQUESTS

[Pink prayer cards with your joys or concerns may be placed on the altar rail.]

[For today's worship all *portions in italics will be spoken by our worship leaders*. Congregational responses are in **bold-faced type**.]

[Please stand.]

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another. Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

THE PEACE

The peace of Christ be with you always.

And also with you.

[We share the peace via handshake or the peace sign.]

[Remain standing]

GATHERING SONG – “Jesus Loves Me!” [ELW 595, all verses]

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.
Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

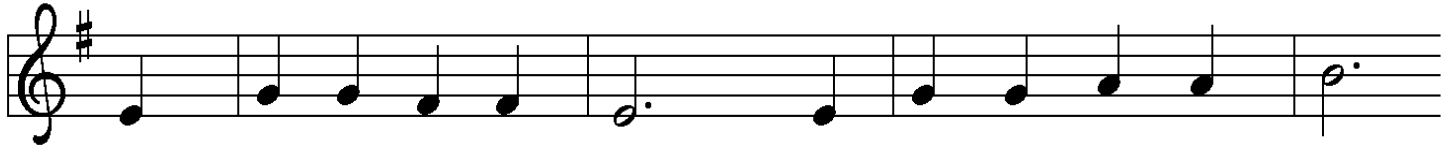
[Text and Music Copyright: Public Domain]

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray. O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S SERMON [The congregation may sit.]

THE FIRST READING – On Christian Freedom by Martin Luther

[“The Freedom of a Christian” by Martin Luther. Translation by Timothy Wengert in The Annotated Luther Volume 1: The Roots of Reform, Fortress Press, 2015. 521]

The Christian Life

Thus, after Paul had taught the Philippians how they were made rich through faith in Christ (in which faith they had obtained all things), he then teaches them by saying, “If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others.”

Here we clearly see that the Apostle places the life of Christians into this framework, so that all of our works may be ordered toward the advantage of others. Since each and every person thus thrives through their own faith - so that all other works and the sum total of life flows out from that very faith - by these works each may serve and benefit the neighbor with willing benevolence. To this end, Paul introduces Christ as an example, stating: “Let the same mind be in you that was also in Christ Jesus, who, though he was in the form of God, did not regard himself to be equal to God, but emptied himself, taking the form of a servant, made in human likeness, and being found in human vesture...became obedient to the point of death.”

THE SECOND READING – Hebrews 5:5-10

⁵*Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,*

*“You are my Son,
today I have begotten you”;*

⁶*as he says also in another place,*

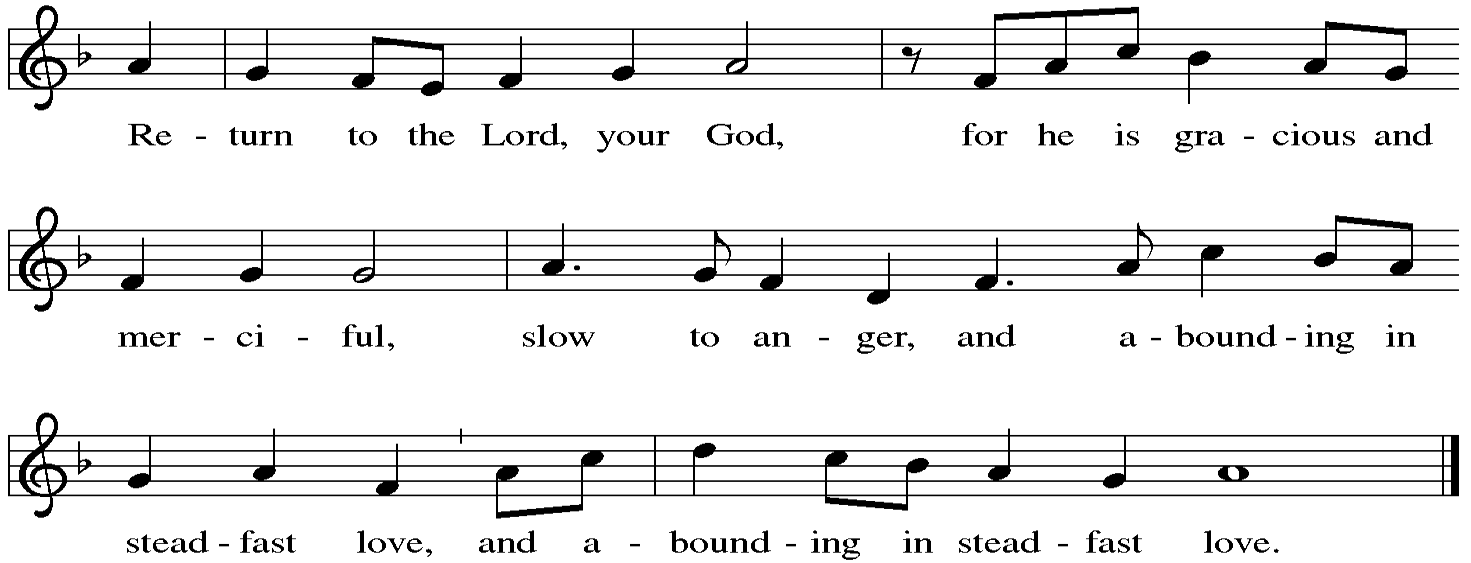
*“You are a priest forever,
according to the order of Melchizedek.”*

⁷*In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.*

The Word of the Lord.

Thanks be to God.

THE GOSPEL ACCLAMATION [Please stand as you are able.]



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

THE HOLY GOSPEL according to St. John 12:20-33 Glory to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks.
²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

Praise to you, O Christ.

[The congregation may sit.]

SERMON – “*Last Time Forever*”

[Please stand as you are able.]

HYMN OF THE DAY – “*Restore in Us, O God*” [ELW 328, all verses]



- 1 Re - store in us, O God, the splen - dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

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THE APOSTLES' CREED [Please remain standing.]

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

SERVICE OF HEALING

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing. [A brief silence.]

PRAYERS OF INTERCESSION [The congregation may sit.]

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need. [A brief silence.]

We pray for the church. Guide us into a deeper knowledge of your love and grace. Increase in us the gifts of faith, hope, and service. We pray for our bishops, Elizabeth and Tracie, evangelists, pastors, prophets, teachers, and all servants of the church. Lord, in your mercy,
hear our prayer.

We pray for the world. For seeds planted in hope of an abundant harvest. For fertile soils and sufficient rains. For shepherds and ranchers, farmworkers and seafood harvesters. For flowers and berries. For orchards, vineyards, and citrus groves. Lord, in your mercy,
hear our prayer.

We pray for the nations. For countries embroiled in long-term conflicts, and for communities scarred by political unrest and upheaval. We pray for Donald, the President; Philip, the Governor; Carlos, the Mayor; and all elected leaders in the towns we call home. Grant wisdom to all decision makers. Guide them to work for peace and the well-being of all people. Lord, in your mercy,
hear our prayer.

We pray for those in need. For all who suffer in any way. For those who are lonely or isolated. For those seeking employment. For those who approach the hour of their death, and all who are ill, especially . . .

**Beverly Albert, Dolores Albert, Kristine Ariatobar, John Bliefernich, Bill Caver,
Kathy Cipoletti, Tony Conboy, Peter Gluesing, Kim Herrera, Bo Hoag,
Mae Hulburt, Millie and Roger Hildebrand, Shiloh and Katherine Johnson,
Marie Kober, Florence Leonard, Meghan Otte, Joyanna Peros,
Lorraine and Jack Sadlon, Nancy Sweet, Trudy Ungar, Camp Koinonia**

Lord, in your mercy,
hear our prayer.

LAYING ON OF HANDS

[All who sense the need for God's healing in any aspect of your lives may come to receive a blessing. The laying on of hands and anointing of oil, signs first given in baptism, tells us we are sealed by the Holy Spirit and marked forever with the cross of Christ.]

Sisters and brothers, I invite you to come and receive a sign of that healing and wholeness in the name of the triune God.

All are invited to come to the rail, in two lines down the center aisle, to receive a sign of healing and wholeness through the anointing and laying on of hands.

[At the rail, the pastor will make the sign of the cross on each forehead using oil. This anointing will be followed by the following words.]

In the name of our Savior Jesus Christ, be strengthened and filled with God's grace, that you may know the healing power of the Spirit.

[Once everyone has returned to their seats, we continue with the prayers.]

Living God, through the laying on of hands and anointing, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.

Lord, in your mercy,

hear our prayer.

Turn our hearts to praise as we are forgiven, healed, and freed from every evil that binds us. Shine your light upon us, so that nothing about our life in you is hidden.

Lord, in your mercy,

hear our prayer.

Resurrecting God, we remember those who now worship at your throne, and with expectant hearts we await the day when all will behold you in glory.

Lord, in your mercy,

hear our prayer.

Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord.

Amen.

CHANCEL CHOIR MUSICAL OFFERING – “Soon and Very Soon”

[Words & Music by Andrae Crouch; Choral Setting by Jack Schrader]

THE OFFERING IS TAKEN

THE ELEMENTS ARE RECEIVED AND THE OFFERTORY IS SUNG

[Please stand as you are able.]

OFFERTORY SONG – “Dear Christians, One and All, Rejoice” [ELW 594, verse 1]



1 Dear Chris - tians, one and all, re - joice, with ex - ul - ta - tion
2 Fast bound in Sa - tan's chains I lay, death brood - ed fierce - ly
3 O God, you saw my deep dis - tress be - fore the world's foun -
4 You said to your be - lov - ed Son: “'Tis time to have com -



spring - ing, and, with u - nit - ed heart and voice and ho - ly
o'er me, sin was my tor - ment night and day; in sin my
da - tion, and, with your mer - cy mea - sure - less, you planned for
pas - sion. Then go, bright jew - el of my crown, and bring to



rap - ture sing - ing, pro - claim the won - ders God has done, pro -
moth - er bore me. My own good works all came to naught, free
my sal - va - tion. You turned to me a fa - ther's heart; you
all sal - va - tion; from sin and sor - row set them free; slay



claim the vic - t'ry God has won, how pre - cious was our ran - som!
will a - gainst God's judg - ment fought, so firm - ly sin pos - sessed me.
did not choose the eas - y part, but gave your dear - est trea - sure.
bit - ter death for them that they may live with you for - ev - er.”

Text: Martin Luther, 1483–1546; tr. hymnal version
Music: NUN FREUT EUCH, *Etlich christlich Lieder*, Wittenberg, 1524
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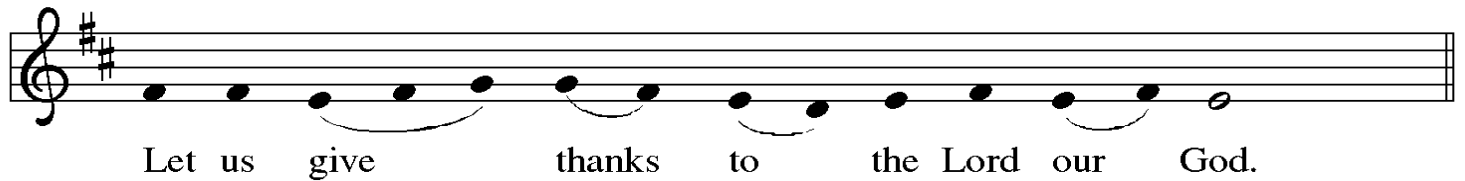
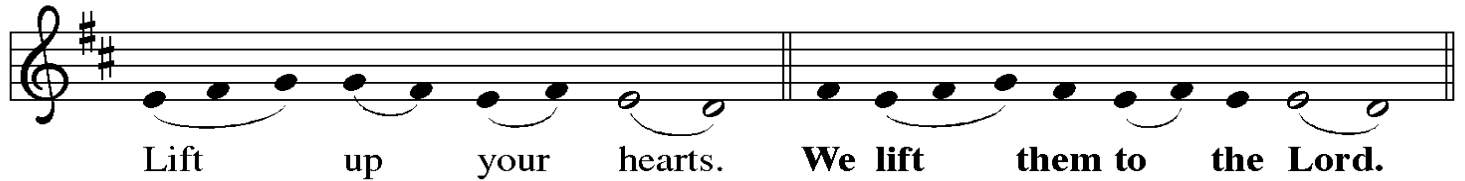
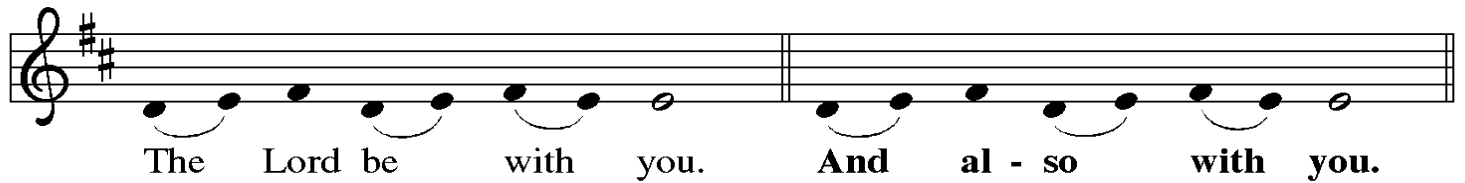
OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

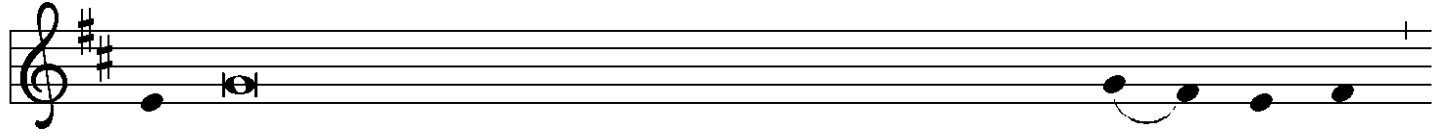
DIALOGUE



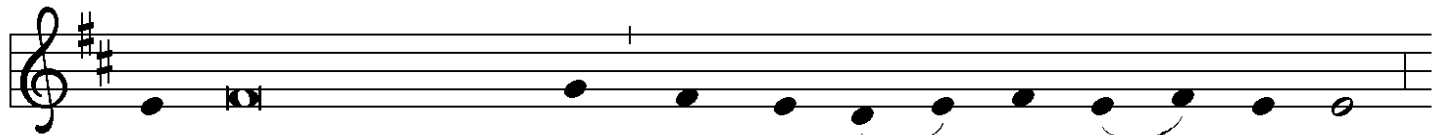
PREFACE



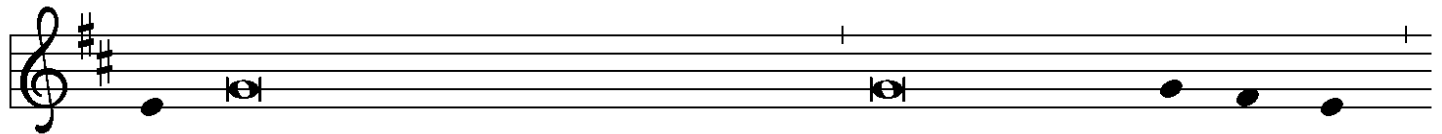
It is indeed right, our du - ty and our joy,



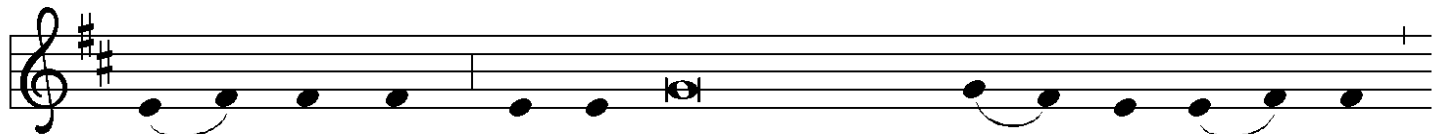
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



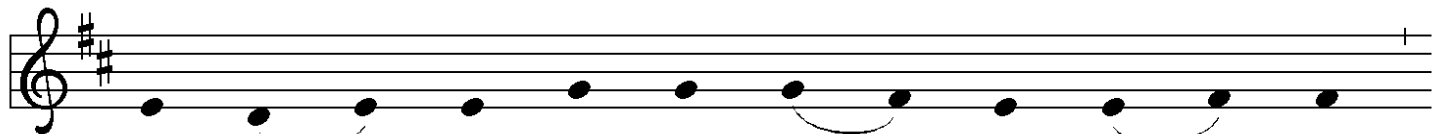
You call your people to cleanse their hearts and prepare with joy for the



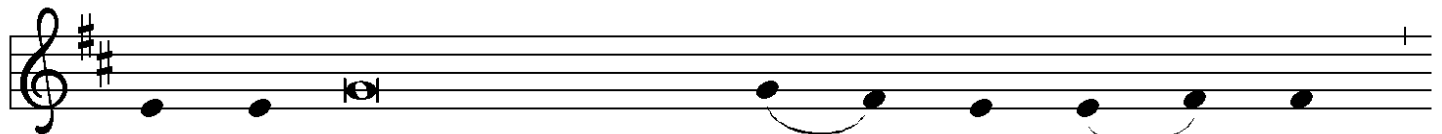
pas - chal feast, that re - newed in the gift of bap - tism,



we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,

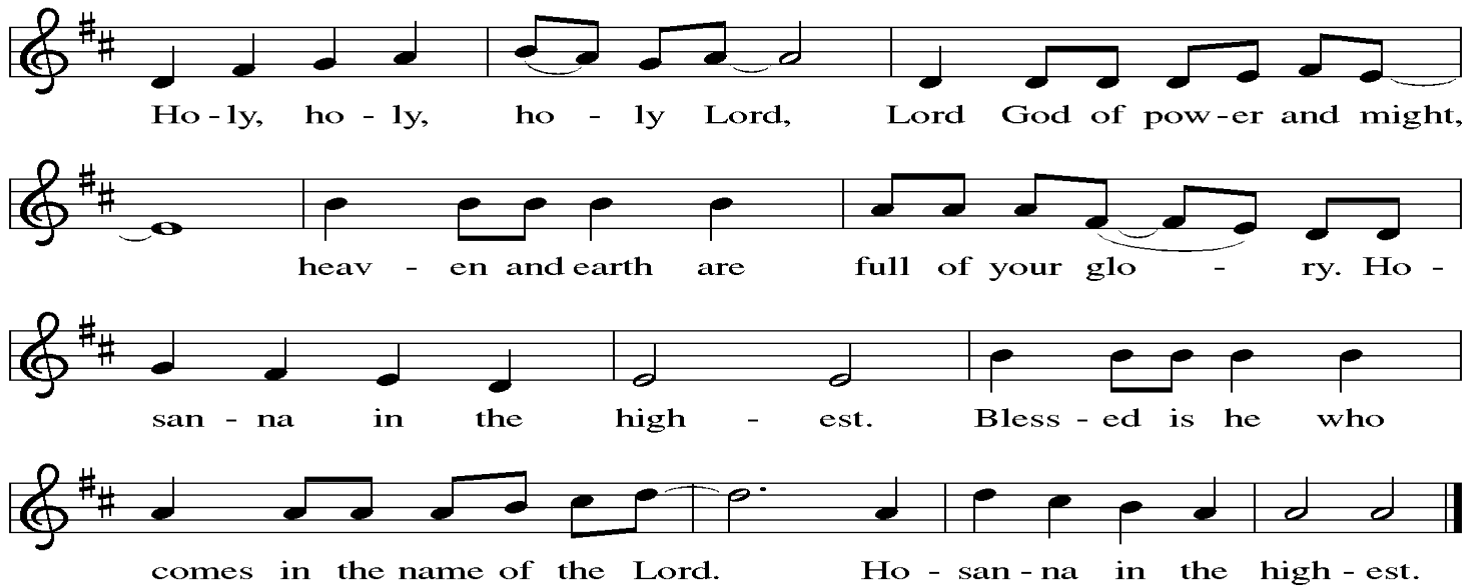


with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

*Praise to you for leading your people through the wilderness
to the land of milk and honey.*

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

*With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:*

Christ has died.

Christ is risen.

Christ will come again.

*O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.*

*Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.*

*With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.*

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Come, not because you are perfect but because, through Christ Jesus, you are invited.

[The congregation may sit.]

HOLY COMMUNION

[All are invited to the Table where Christ is bodily present in the bread and drink.

At the direction of our ushers, everyone who is able kneels at the rail.

Bread will be distributed first (gluten free wafers are available),

followed by wine and grape juice in individual cups. A chalice with wine is also available.

Children and all who have not received First Communion will receive a blessing.

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**]

[The following songs are sung by the congregation during the distribution of Holy Communion.]

COMMUNION SONG – “*Our Father, God in Heaven Above*” [ELW 746, all verses]



1 Our Fa - ther, God in heav'n a - bove, we pray, u - nit - ed
2 Give us to - day our dai - ly bread; let ev - 'ry - one be
3 In time of tri - al, res - cue us. Let your word give suc -
4 A - men. Yes, yes, it shall be so! Build up our faith and



in your love: Your name be hal - lowed. Help us, Lord,
clothed and fed. For - give our sins, as we for - give
cess to us when, on our left and on our right,
make it grow; be - set by doubt, help us be - lieve



in faith - ful - ness to keep your word. Your king - dom come; your
when oth - ers hurt us as we live. Help us to dwell in
temp - ta - tions chal - lenge us to fight. De - liv - er us from
what here we ask we shall re - ceive. So, by your prom - ise,



will be done on earth as there be - fore your throne.
har - mo - ny and serve each oth - er will - ing - ly.
e - vil's pow'r and com - fort us in life's last hour.
in your name, with loud A - men your Yes we claim!

Text: Martin Luther, 1483–1546, abridged; tr. hymnal version
Music: VATER UNSER, V. Schumann, *Geistliche Lieder*, 1539
Text © 2006 Augsburg Fortress

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COMMUNION SONG – “Abide with Me” [ELW 629, all verses, Text/Music Public Domain]

1 A - bid e with me, fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 I need thy pres - ence ev - 'ry pass - ing hour;
4 I fear no foe, with thee at hand to bless;
5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bid e.
earth's joys grow dim, its glo - ries pass a - way;
what but thy grace can foil the tempt - er's pow'r?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
change and de - cay in all a - round I see;
Who like thy - self my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bid e with me.
O thou who chang - est not, a - bid e with me.
Through cloud and sun - shine, oh, a - bid e with me.
I tri - umph still, if thou a - bid e with me!
in life, in death, O Lord, a - bid e with me.

Text: Henry F. Lyte, 1793–1847
Music: EVENTIDE, William H. Monk, 1823–1889

[Please stand.]

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.

BLESSING

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. Amen.

SENDING SONG – “Guide Me Ever, Great Redeemer” [ELW 618, all verses]

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

REFLECTION

Pastor Marc

Where does faith happen? For Luther, faith happens in us. Faith is not an abstract concept or an idea detached from everything. Faith is a gift from God and that gift is given to people. We have a tendency to talk about faith as if it's separate from actual people. We act as if there's some kind of "true" or "pure" faith that we could store in a bottle. We would point to that bottle of faith to show others what true faith looks like. But that's not how my faith works. Faith is for people which means faith needs people. We can't reasonably separate faith from the people who experience it. So faith is more than something we have. Faith is, above all, lived.

And that lived faith is, for Luther, expressed in our relationships to one another. As we heard earlier in his writing, faith is the source of who we are. Faith is a deep seeded trust in God and God's care for you. And how do we know that God cares about us? Because, through faith, we discover that God sent Jesus not only for the world; but for you too. Faith is a gift that trusts in God's promises. And that trust makes us free. There is nothing we can do to earn God's love or God's attention. There's nothing we can think up that might bring us closer to God. Rather God comes to us, freeing us from the need to cross the uncrossable chasm separating us from God. So God, through Christ, builds a bridge across the gap we cannot cross.

Since we are free from trying to get God's attention, we are then freed to live a life that trusts God. And that life, as we see in our reading today, is one that looks to our neighbor's needs first. This life lives for other people before it lives for our self. As Lutherans, we know that a Christian is more than someone who accepts a certain kind of belief. A Christian is also someone who lives the faith out loud. This kind of living is not easy, and it does ask us to do difficult things. But being a Christian means we have a new name that invites us into a new way of living. "Without a doubt we are named after Christ - not absent from us but dwelling in us; in other words: provided that we believe in him and that, in turn and mutually, we are a second Christ to one another, doing for our neighbors as Christ does for us." Pg. 525.