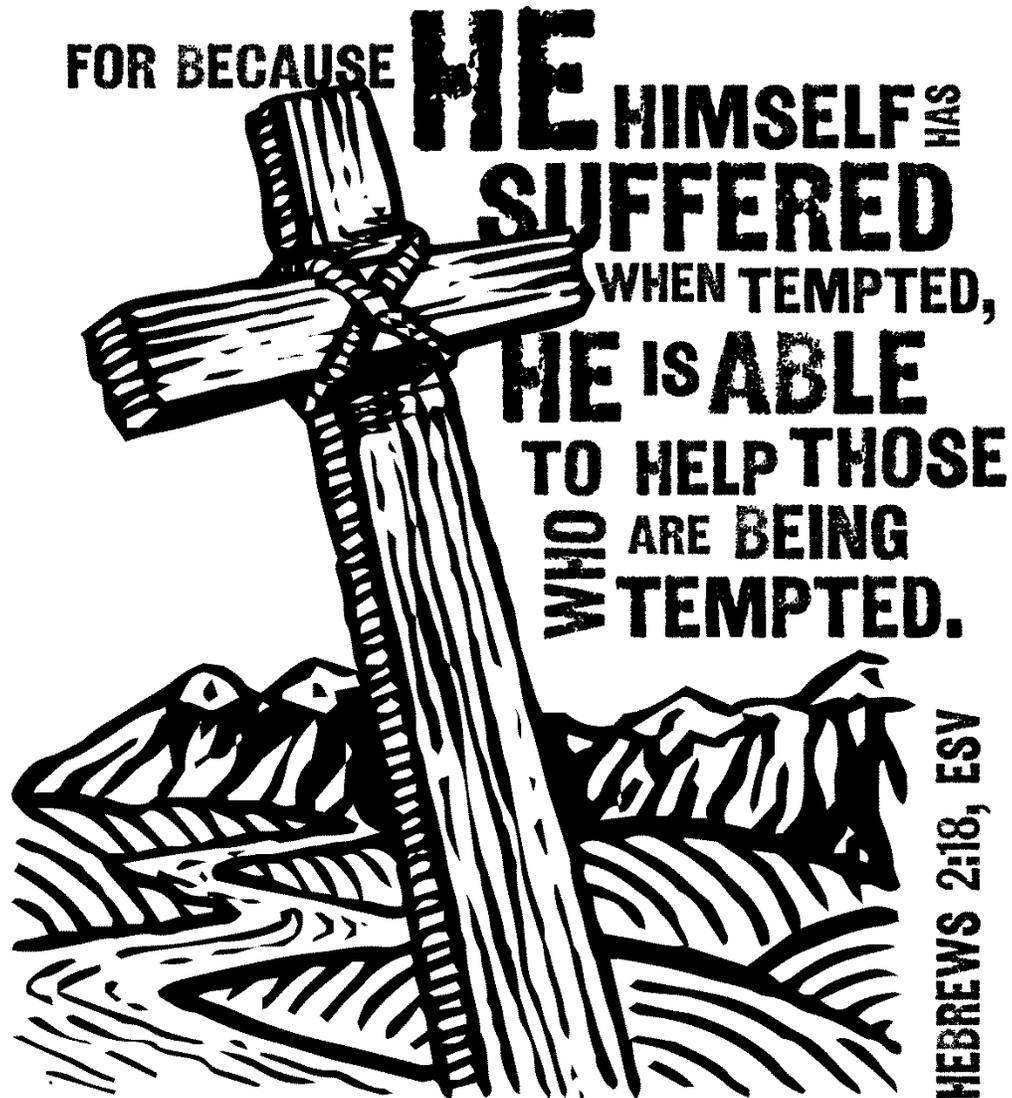


**FIRST SUNDAY IN LENT**



**MARCH 10, 2019 – 10:30 AM  
WORSHIP WITH HOLY COMMUNION**

**CHRIST LUTHERAN CHURCH  
WOODCLIFF LAKE, NEW JERSEY**

## WELCOME TO CHRIST LUTHERAN CHURCH

**AS WE WORSHIP THIS LENTEN SEASON** we see how through baptism our identity is defined by our relationship with God. [Sundays and Seasons]

**BREAKING THE SOUND BARRIER!** We invite you to try one of our listening devices, which allows you to sit anywhere in the sanctuary. They are available by speaking to an usher, Tom Kearns or David Crouse.

**PINK PRAYER CARDS:** You may write names for prayer on a pink card found in the pew rack. Please place your card on the altar rail for inclusion in the prayers of the day. If you wish a name to be added to our printed prayer list (for four weeks) please write "Prayer List" on the card. Please be sure this prayer request is approved by the person for whom we are praying.

**"LORD, HEAR OUR PRAYER!"** Christ Lutheran's Prayer Chain is available daily for prayer for members, friends and family. You may call JoAnn Sallo, chairperson at 201-666-2156 or the church office with your joys or concerns.

**HOLY COMMUNION:** All who are baptized are invited to the table where Christ is bodily present in the bread and wine. At the directions of our ushers, all who are able kneel at the rail to receive this gift. The individual cups contain wine and grape juice (grape juice is in the center of the tray). A common cup with wine is also available. Children who commune should hold out their hands to the server.

**NURSERY FACILITIES:** There is a self-serve Nursery and Infant Room for young children accompanied by their parents. The Infant Room contains a bathroom with a changing table. These rooms are located along the hallway from the side door of the sanctuary.

**NEED AN OFFERING ENVELOPE?** We have envelopes in the pews for you. Please include your contact information or envelope number. **We also accept checks online.** Visit our website ([www.clc4u.com](http://www.clc4u.com)) and click on "Give" to learn how to set up an account with your bank information. Thank you for your gift!

### **CONTACT INFORMATION:**

Pastor: Rev. Marc A. Stutzel  
Director of Music: Argine Safari  
Interim Choir Director/Organist: Teresa Shyr  
Director of Youth Choirs: David Scance  
Administrative Assistant: Doris Crouse  
32 Pascack Rd., Woodcliff Lake, NJ 07677  
201-391-4224 [clc4u2@verizon.net](mailto:clc4u2@verizon.net)

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 [@christwoodcliff](https://twitter.com/christwoodcliff)

Open on Sundays: 9:00 and 10:30 am

## PRELUDE

### CONGREGATION ANNOUNCEMENTS AND PRAYER REQUESTS

[Pink prayer cards with your joys or concerns may be placed on the altar rail.]

[For today's worship all *portions in italics will be spoken by our worship leaders*. Congregational responses are in **bold-faced type**.]

[Please stand as you are able.]

### CONFESSION AND FORGIVENESS

*Blessed be the holy Trinity, ☩ one God,  
who gathers us in the wilderness to redeem us,  
anoints us,  
and makes us new.*

**Amen.**

*In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.*

*God at the margins,*

**We have wandered far from your home;  
again and again, we lose our way.**

**We turn inward, afraid of the world around us.**

**We forget that you have saved your people before  
and promise to do so again.**

**Do not remember the deeds of our past,  
but turn our faces toward the future,  
where your forgiveness is sure,  
your welcome is clear,  
and your love overflows.**

**Amen.**

*Like a hen who gathers her chicks,  
God embraces you in tender care.*

*Like manna in the desert,  
God feeds you with surprising mercy.*

*Like a loving parent,  
God runs to meet you again this day,  
forgiving your sins for the sake of ☩ Christ,  
leading you from death into life.*

**Amen.**

# THE PEACE

*The peace of Christ be with you always.*

**And also with you.**

[We share the peace via handshake or the peace sign.]

[Remain standing]

## GATHERING SONG – “Give Me Jesus” [ELW 770, verses 1-3, 5]

1 In the morn-ing when I rise, in the morn-ing when I rise,  
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
3 Just a - bout the break of day, just a - bout the break of day,  
4 Oh, . . . when I come to die, oh, . . . when I come to die,  
5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.  
dark . . . mid - night was my cry, give me Je - sus.  
just a - bout the break of day, give me Je - sus.  
oh, . . . when I come to die, give me Je - sus.  
and . . . when I want to sing, give me Je - sus.

*Refrain*

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

Text: African American spiritual  
Music: GIVE ME JESUS, African American spiritual; arr. hymnal version  
Arr. © 2006 Augsburg Fortress.

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## GREETING

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**And also with you.**

## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



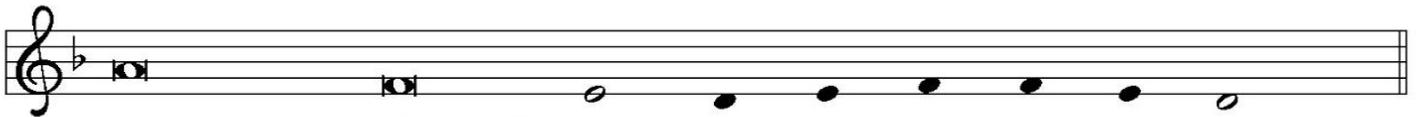
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

[The Kyrie continues on the following page.]



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

---

## **PRAYER OF THE DAY**

*Let us pray.*

*O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*

**Amen.**

**CHILDREN'S SERMON** [The congregation may sit]

## **THE FIRST READING – Deuteronomy 26:1-11**

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*The Word of the Lord.*

**Thanks be to God.**

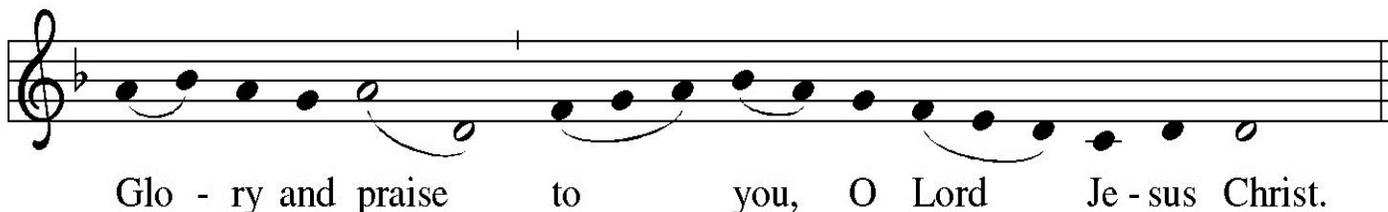
## **THE SECOND READING – Romans 10:8b-13**

<sup>8b</sup>“The word is near you,  
on your lips and in your heart”  
(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

*The Word of the Lord.*

**Thanks be to God.**

## **THE GOSPEL ACCLAMATION** [Please stand as you are able.]



## **THE HOLY GOSPEL according to St. Luke 4:1-13**

### **Glory to you, O Lord.**

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread."

<sup>4</sup>Jesus answered him, "It is written, 'One does not live by bread alone.'"

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours." <sup>8</sup>Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here,

<sup>10</sup>for it is written,

'He will command his angels concerning you,  
to protect you,'

<sup>11</sup>and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

<sup>12</sup>Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

<sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

*The Gospel of the Lord.*

**Praise to you, O Christ.**

[The congregation may sit.]

## **SERMON – "Temptation Island"**

[Please stand as you are able for the following Hymn of the Day.]

**HYMN OF THE DAY – “I Want Jesus to Walk with Me”** [ELW 325, all verses]

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me; walk with  
 3 When I'm in trou - ble, Lord, walk with me;

me: I want Je - sus to walk with me;  
 when in my tri - als, Lord, walk with me; walk with  
 when I'm in trou - ble, Lord, walk with me;

me: all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me. walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual  
 Music: SOJOURNER, African American spiritual; arr. hymnal version  
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## **THE APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION** [The congregation may sit.]

*Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation. [A brief silence.]*

*Holy and steadfast God, keep your word near to us, planting it in our hearts and communities. Make it blossom into proclamation for all people to receive. We pray for our bishops, Elizabeth and Tracie, all parish administrators, sextons, and those who make our churches work.*

*Hear us, O God.*

**Your mercy is great.**

*Raise up reconcilers who point us to the sources of injustice and teach us how to build relationships. We pray for Donald, the President; Philip, the Governor; Carlos, the Mayor of Woodcliff Lake, and all civic leaders in the towns we call home. Establish your lasting peace among all communities.*

*Hear us, O God.*

**Your mercy is great.**

*As you give your Spirit freely, so also give bread that sustains every living thing. Graciously feed hungry souls and hungry stomachs with your bountiful provision. Hear us, O God.*

**Your mercy is great.**

*Stir up courage among your people to resist oppressive powers and to lead people into freedom as you did through Harriet Tubman and Sojourner Truth. Shine the light of your justice through their work.*

*Hear us, O God.*

**Your mercy is great.**

*Hold tightly those who grow weary in their struggle with addiction or temptation especially. . .*

**Beverly Albert, Dolores Albert, Victor Bongard, Kathy Cipoletti, Tony Conboy, Coraline, Elizabeth Danko, Ken Eastlund, Ken Eiken, Flynn, Lois and Mike Hainsselin, Kim Herrera, Aurora Hill, Mae Hulburt, Jane, Shiloh and Katherine Johnson, Katie, Julia Kopcso, Camp Koinonia, Kristi, Lorraine and Jack Sadlon, Argine Safari, Lynn Sladovich, Nancy Sweet**

*By your strength bear them up to live fully in your presence.*

*Hear us, O God.*

**Your mercy is great.**

*Teach us the stories of our faith by heart. As you accompanied our ancestors in their uncertainty, so guide us confidently into the future.*

*Hear us, O God.*

**Your mercy is great.**

*When we struggle and are tested, redeem us by the endurance of Christ. Give us steadfast faith to strive for your glory until we witness its fullness.*

*Hear us, O God.*

**Your mercy is great.**

*Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.*

**Amen.**

**CHANCEL CHOIR MUSICAL OFFERING – “*Down to the River to Pray*” [by Mary McDonald]**

**THE OFFERING IS TAKEN**

**THE ELEMENTS ARE RECEIVED AND THE OFFERTORY IS SUNG**

[Please stand as you are able.]

**OFFERTORY SONG – “*Restore in Us, O God*” [ELW 328, verses 1-2]**

[The Offertory Song continues on the following page.]



1 Re - store in us, O God, the splen - dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from  
3 Bring us, O Christ, to share the full - ness of your joy; bap -  
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit - less fear un - furl our lives like spring - time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

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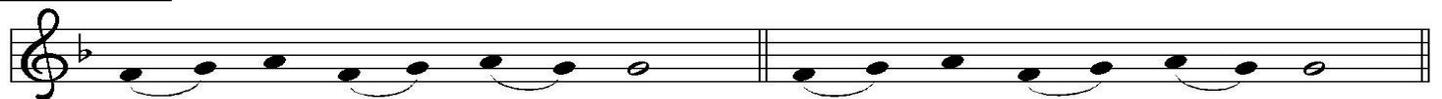
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## **OFFERING PRAYER**

*Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.*

**Amen.**

## **DIALOGUE**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

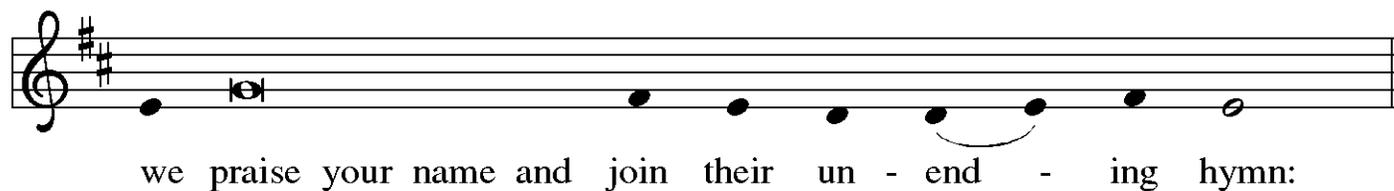
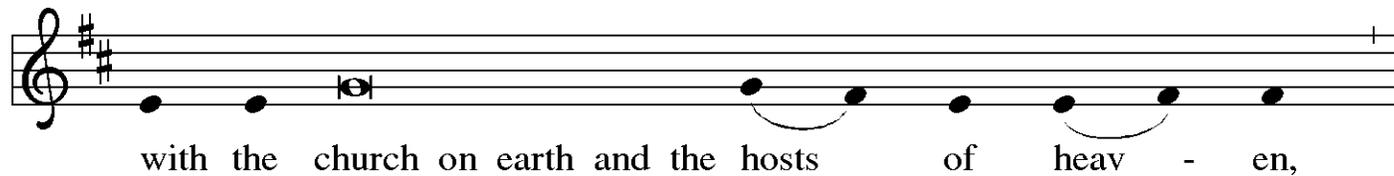
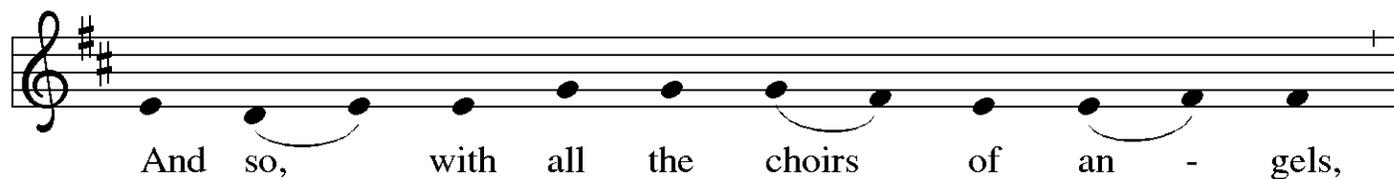
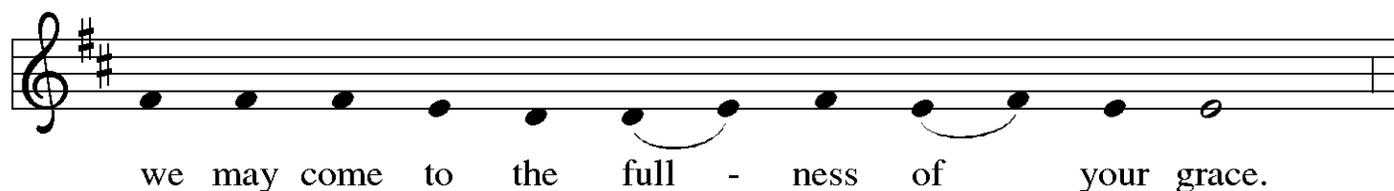
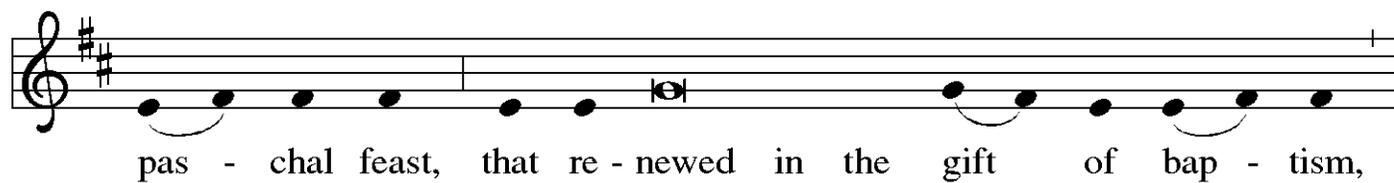
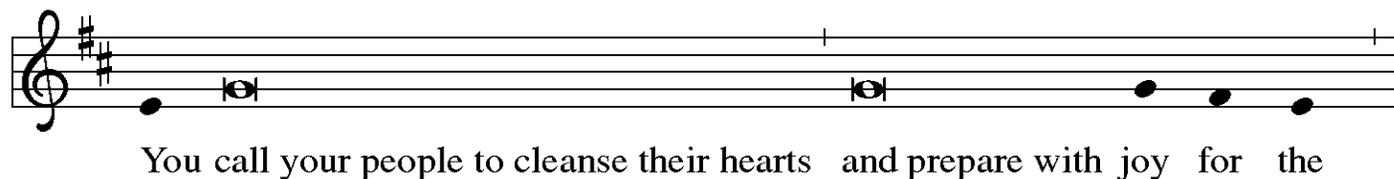
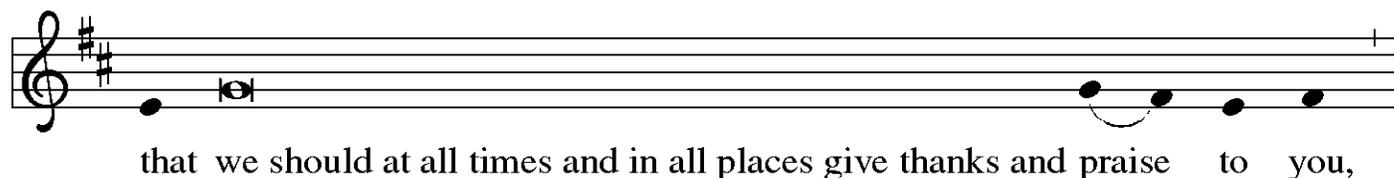
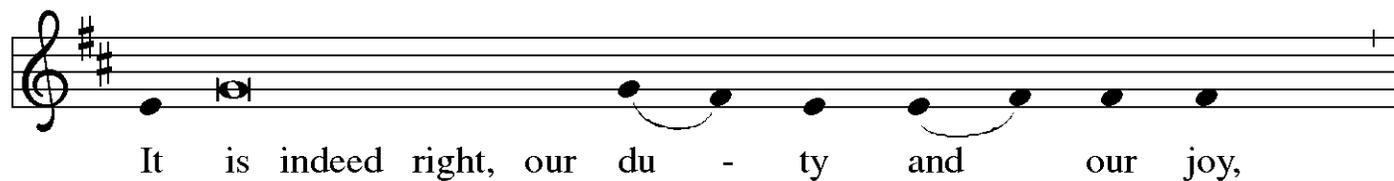


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## PREFACE



## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff continues with "heav - en and earth are full of your glo - ry.". The third staff has "Ho - san - na in the high - est.". The fourth staff says "Bless - ed is he who comes in the name of the Lord.". The fifth staff repeats "Ho - san - na in the high - est.". The music features various note values, including quarter, eighth, and half notes, with some notes beamed together and others held as half notes.

## THANKSGIVING AT THE TABLE

*Blessed are you, O God of the universe.*

*Your mercy is everlasting*

*and your faithfulness endures from age to age.*

*Praise to you for creating the heavens and the earth.*

*Praise to you for saving the earth from the waters of the flood.*

*Praise to you for bringing the Israelites safely through the sea.*

*Praise to you for leading your people through the wilderness*

*to the land of milk and honey.*

*Praise to you for the words and deeds of Jesus, your anointed one.*

*Praise to you for the death and resurrection of Christ.*

*Praise to you for your Spirit poured out on all nations.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:*

*This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.*

*Do this for the remembrance of me.*

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Come, not because you are perfect but because, through Christ Jesus, you are invited.*

[The congregation may sit.]

## HOLY COMMUNION

[All are invited to the Table where Christ is bodily present in the bread and drink.

At the direction of our ushers, everyone who is able kneels at the rail.

Bread will be distributed first (gluten free wafers are available), followed by wine and grape juice in individual cups. A chalice with wine is also available.

Children and all who have not received First Communion will receive a blessing.

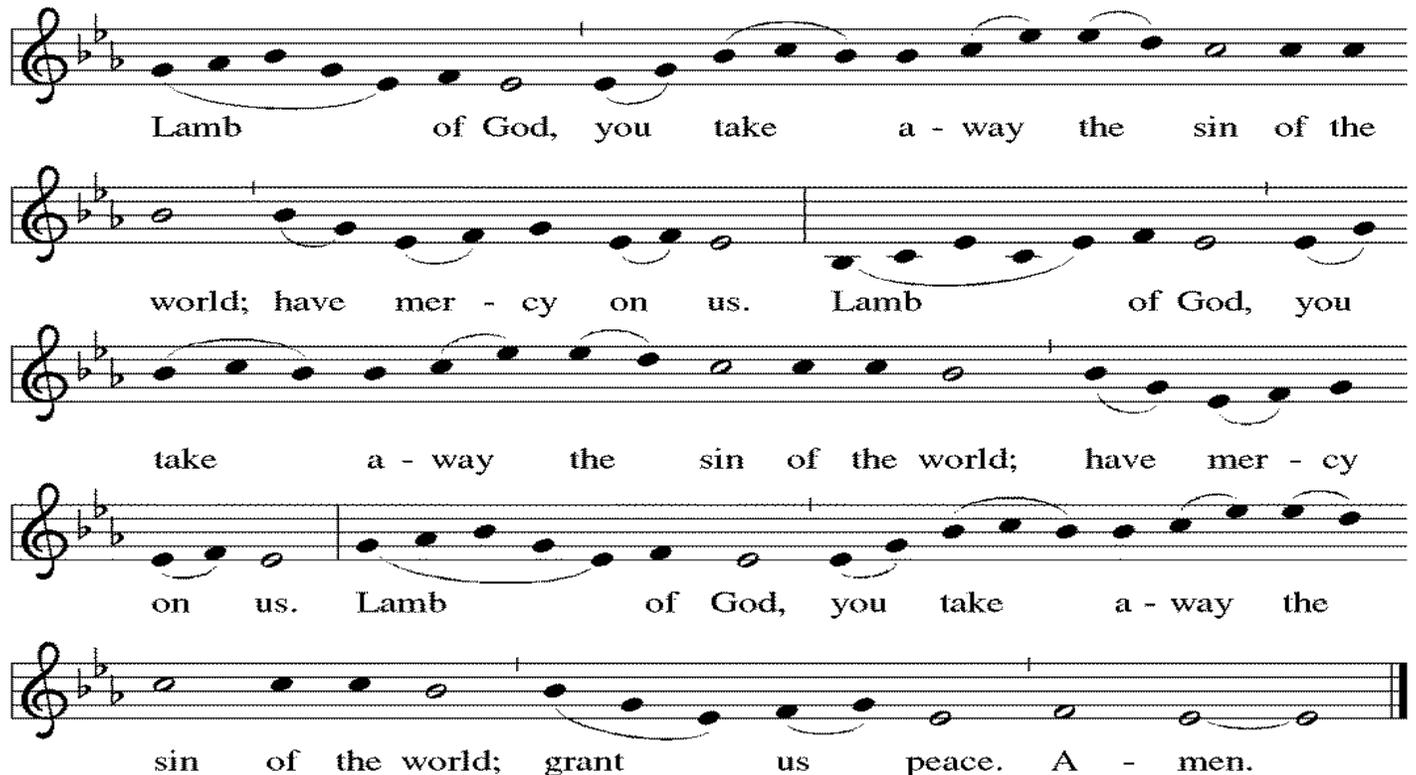
The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.]**

[The following songs are sung by the congregation during the distribution of Holy Communion.]

## COMMUNION SONG - "Lamb of God"



The image shows a musical score for the Communion Song "Lamb of God". It consists of five staves of music in a single system, written in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The melody is simple and repetitive, with a focus on the words "Lamb of God, you take away the sin of the world; have mercy on us." The final line of the score ends with "A - men." and a double bar line.

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

**COMMUNION SONG – “Let Us Break Bread Together”** [ELW 471, all verses]

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

[Text and Music Copyright Holder: Public Domain]

[Please stand as you are able.]

*The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**Amen.**

### **PRAYER AFTER COMMUNION**

*Let us pray.*

*Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.*

**Amen.**

[The congregation may sit.]

### **INSTALLATION OF LEADERS**

[Those who are being installed may come forward.]

*These people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.*

*A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. [1 Corinthians 12:4-7]*

*You have been elected to positions of leadership and trust in this congregation.*

*You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.*

*You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.*

*You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.*

*You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.*

*On behalf of your sisters and brothers in Christ, I ask you: Will you accept and faithfully carry out the duties of the offices to which you have been elected?*

[Response]

**I will, and I ask God to help me.**

[Those being installed face the congregation.]

*People of God, I ask you:*

*Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?*

[Response]

**We will, and we ask God to help us.**

[Those being installed face the pastor, who addresses them.]

*I now declare you installed as council members of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.*

**Amen.**

[Please stand as you are able.]

### **THE BLESSING**

*Almighty God, Father,  $\text{✠}$  Son, and Holy Spirit, bless you now and forever.*

**SENDING SONG – “Guide Me Ever, Great Redeemer”** [ELW 618, all verses]

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now tread the the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873–1932

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**DISMISSAL**

*Go in peace. Christ is with you.*

**Thanks be to God.**

**POSTLUDE**

## **REFLECTION – Arriving**

**Pastor Marc A. Stutzel**

*Today's reading from Deuteronomy is one of the centerpieces of the Haggadah, the Jewish text that sets the order for the Passover meal. While those gathered around the table re-tell the story of the Exodus, they make a confession to each other and to God as laid out in verses 5 through 8. They admit how they were part of a wandering community that was enslaved by the Egyptians. They testify how God saved them. They affirm that their relationship to God isn't only tied to the fact they were born into the family of Jacob. Their God is their God because God freed them from slavery. What's amazing about this text is that the pronouns here ("you") are singular. These words are meant to be spoken by individuals. It's not the community that's saying "a wandering Aramean was my ancestor;" I'm the one asked to say that. God wants each person to remember their history and, through the act of remembering, realize how God is currently doing the same for them. The God that loved them in the past is the same God who loves them now. And the God who loves them now is inviting them into a new future where God's love becomes what primarily defines them.*

*A Jewish colleague of mine described this passage as a text about "arriving." It's about remembering where you've come from and pointing to where you're going. When we remember our faith stories, we're doing more than looking at things that happened in the past. Instead, we're re-participating in the ongoing story of how our God makes a difference in our lives right now. The stories in the Bible point us to that realization. It's not enough to read scripture; we need to also make scripture our own. We do that by paying attention to those moments in our lives when God shows up. Your faith is your own and your faith is a gift. It, through Jesus, is already yours. Yet we also have the responsibility to make that faith a true part of who we are. We need to first tell ourselves and then tell others about how God has made a difference to us. And when we start doing that, we start arriving in the place God wants us to be.*